



"LO A  
VOICE FROM  
HEAVEN"



MATT. 28:19.

# The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE  
PILLAR

THE  
TRUTH

## Have You Thought?

Have you thought, when feeling weary  
With the trials of the day,  
Of the thousand wasted chances  
Which the hours have borne away?

Have you thought about the blessings  
That surround you all the time,  
And that grumbling in their presence  
Is a weakness, nay, a crime?

Have you thought of all you're missing  
While you waste time and complain,  
And what fortune may await you,  
If you only try again?

—Selected.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 26, No. 51

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Feb. 29, 1936

## Notices

To the ministers of West Virginia: In Evangel dated Feb. 8th, an announcement was made of our Ministers' Meeting. The date was set for April 10 to 12. However, I find that this would likely interrupt the Easter programs in local churches, by the absence of the pastors, therefore, I am changing the date to begin Friday evening, April 3rd, and lasting until noon Sunday, April 5. The place will be Beckley, W. Va. I hope to have all the ministers working in West Virginia, meet us there for the arrangements for and discussion of a camp site for a camp ground for state conventions, camp meetings, etc. There are also many other matters of importance that should be discussed at that time. The entertainment will be free for ministers.

### OTHER EVANGELISTS

Last week we wrote to the Evangel announcing several evangelists who are working in the state, and who will from time to time be available for revival meetings. We had not intended mentioning other than those who were doing evangelistic work regularly, however, that we wish to bring into play all available talents, and that we have with us Sister E. O. Sells, of Princeton, W. Va., whose husband is pastor of that church, we make further mention here. Sister Sells is an evangelist of remarkable ability and success and those who can secure her services will be fortunate. She will bring blessings to your church. Write her as above. Next we mention Sister Harry E. Sells, wife of the pastor of the church at Monclo, W. Va. Here is a brilliant, spiritual, young woman, full of zeal for lost and dying souls and who has held a number of very successful revivals in several different states. She will be available for revivals also. Those desiring her service write her at Monclo, W. Va. We expect a tremendous stir in evangelistic meetings when the spring weather opens up. We are depending on the pastors, to press their enemies back by launching out into the deep. The very best way to prevent backslidings and coldness within your church is keep the home fires burning with evangelistic effort and zeal. An idle church is always a backslidden church.—Faithfully, E. C. Clark, State Overseer of West Virginia.

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Notice to the Y. P. E.'s in the state of West Virginia: Greetings in Jesus' dear name. Since I have had a number of letters in regard to the state banner and how to win it, I take this method of an-

swering you and also telling all the young folks just how to get started in winning the banner. Now here is what the requirements are for you to win the state Y. P. E. banner: 1st. You must pay tithes in your offerings to Miss Alta Hanlin, Bayard, W. Va., as she is the state Y. P. E. treasurer, and she will have the record there in her possession for us to judge by. 2nd. You must have the best average attendance. 3rd. You must be increasing your Y. P. E. 4th. You must report each month. Now if you do not pay tithes on your offerings to the state Y. P. E. treasurer, you will not qualify for the banner and the next highest Y. P. E. will get the banner. Parkersburg and Hubball are in the lead and Moorefield is taking third place in the state for the banner. Hurrah for these leading churches! Come on, boys and girls, and let's make the church that gets the banner work for it. Bayard is taking the fourth place this month up until this time, and Bayard will have to work hard if she doesn't lose the banner for the next quarter. Now let's co-operate and win that National Banner for West Virginia that Sister Harrison has to give to the state that has the nearest 100 per cent, a Y. P. E. in every church and a Gideon in every Y. P. E. Say, all of you district Y. P. E. superintendents, please try to get a Y. P. E. in every church on your district and then get a Gideon in every Y. P. E. West Virginia is going to do her best to get this banner. Now I am depending on every one of you district superintendents and on every president of each local Y. P. E. and every member. Will you do your BEST? I can almost see you now as you are reading this article and I am thinking I can almost hear you say, SURE we will do our best and we will try to put West Virginia over the top for Jesus and the Y. P. E. Now I will appreciate a letter from every one in the state, who reads this article and will promise your CO-OPERATION. Why can't we go over the TOP? We have the best church in the world, and its support, one of the best overseers (Brother E. C. Clark) in the Church of God and his support, and some of the best district overseers in the church and their support. I will render all the service possible to help you. There is no reason why we should not go over the TOP. Remember that I am depending on every one of you. So here we go to win the National Banner.—Your humble servant, Howard D. Statum, State Y. P. E. Supt.

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### CORRECTION

The Linden district convention was announced to convene at Leesburg, Fla. Feb. 29-Mar. 2, but it will be Feb. 28-March 1 instead.—H. R. Corley.

## Notes From The General Overseer

The Lord willing I sail by air from Miami February 28 for Kingston, Jamaica. From Kingston I will go to Port au Prince March 4, from Port au Prince to Miami, March 10, from Miami to Nassau March 11.

Please pray that God will especially direct my trip for the advancement of His cause, and that He will protect me from harm and danger, especially that the plane will not do the nose dive or the tail spin or any of the other things that would be a bad spill.

I have been particularly interested in mission work for a number of years and more so since having taught the subject in Bible School, so pray that God will especially use me to His glory while there.

Don't forget to pray for our Brother Ingram, who sails soon on his world tour in the interest of missions. God wake us up to the needs of missions. We don't mean to be selfish. We are resolved to be better missionaries. God is helping us.

Listen! Evangelists, your 1935 license is void. Those of you who have not as yet sent your evangelist certificate for renewal should do so at once. Your license has been void since Jan. 1, 1936. Please let us have yours for renewal at once.

How are you getting along with your quota on missions, aged ministers' fund, general indebtedness funds? I fancy I hear hundreds saying "We have finished with our General Indebtedness a long, long time ago. I had almost forgot about it." Yes, there are others who have forgot about it but they can't say as you, "We have paid ours a long time ago. Come on, we OUGHT to finish this drive. You can not afford to not come on with your part."

### AN EXPLANATION

Sometime ago we had a notice in the paper stating that one of the churches in Pittsburgh, Pa., was a colored church and one was a white church but we have been informed that they are both colored churches. The clerk of one is Stella Thomas and the clerk of the other is Pearl Beals. The church of which Stella Thomas is clerk is under the colored overseer but the one of which Pearl Beals is clerk is under the white overseer. We failed to get the last mentioned church listed in the last Minutes.—General Secretary and Treasurer.

# Who Shall Enter the Kingdom?

PAULINE JACKSON

**MATT. 7:21-23,** "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but be that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Every kindred, tribe and tongue of the earth has some kind of religion. Yes, there are many different kinds of religion in the world today. Prov. 16:25, "There is a way that seemeth right unto a man, but the end thereof are the ways of death." There's only one religion that gets the soul into the right relationship with God, that is coming the Bible way, God's way, the plan of salvation. Jesus came from heaven and pronounced the solemn words of the text, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom." I believe He had in mind the false teachers, false religions and false worshippers who pray long prayers to be heard of man and offer sacrifices and expect to be heard for their much speaking. Matt. 6:7. Oh yes, and think they are saved for their much doing, visiting the sick, doing good deeds. Some will pray unheard prayers and offer unavailing sacrifices on useless altars, then at last will fail to enter into the kingdom, will miss heaven. It has been so from the beginning of human history, and doubtless will be to the end of time. Gen. 4:3, 4. "Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and his offering: But unto Cain and his offerings he had not respect." There was a difference between the two worshippers and their offerings. It was just for God to accept the one and reject the other. Oh, the great importance of doing the will of our Father in Heaven!

Let us notice that the first progressive step in doing the will of God is to repent. Real Bible salvation begins with repentance. This is the first step to a pure religion. John the Baptist's ministry began with the text, "Repent for the kingdom of heaven is at hand." Jesus began His ministry with the same message, "Repent." Paul the apostle preached the

same. He stood on Mar's Hill in Athens and said, "God commandeth all men everywhere to repent." Peter preached at Pentecost the same. What is repentance? It is breaking with sin, giving up sin, making restitutions, giving up the world, going out of the sinning business. Even Isaiah taught it hundreds of years before Jesus came. "Let the wicked forsake his ways and the unrighteous man his thoughts." Then after Jesus came He told the woman they brought to Him condemned, to go and sin no more. A real Bible salvation begins with forsaking all sin. A sinning religion is the devil's religion, and they who practice it will surely land in hell. They will never enter the kingdom. Matt. 7:15, "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravaging wolves." I'm glad we shall know them by their fruits. Paul said in his letter to Timothy, that in the last days they would have a form of godliness but deny the power thereof. From such turn away.

The next step in doing the will of God is faith. Without faith we cannot please God. Acts 16:30. "Believe on the Lord Jesus and thou shalt be saved." Sincere repentance puts the sinner on believing grounds where saving faith is possible. John 3:16. Believe, have faith in Jesus, is the command of God. Obedience to this command brings the blessings. He pardons his sins, remits the penalty, restores him to divine favor with Him, treats him as if he had never sinned in his life. Glory to God!

The next step in doing the will of God is "even your sanctification". Standard Dictionary, I believe, says sanctification is the gracious work of the Holy Ghost whereby the believer is freed from sin. Webster says it is to free from sin, purify, to make sacred or holy. It is the work done by God and not by man. Sanctification is a second definite work of grace wrought in the heart by an application of the blood of Jesus. It makes us holy. And this experience never can be obtained by growing into it. It is a cleansing of the soul. It gives us a pure heart to see God. 1 Thess. 4:3; 4:7. "God hath not called us unto uncleanness but unto holiness." 2 Tim. 2:21. "If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified and meet for the Master's use, and prepared unto every good work." God has not created us in this world to defile our temple or vessel with uncleanness, lasciviousness, adultery, fornication,

envying, murder, drunkenness, revelling, and such like, but He has created us for His glory. It is God's will for us to be sanctified and work for Him.

Paul said the Lord would prepare us unto every good work. We have a large field in which to work for our God and His Church. I often wonder at those who sit around with folded hands and say, "I have nothing to do, no place to go." Are you doing God's will? Oh, there is so much to be done for the Lord, many different departments of the Church in which we can work. There are the little orphan children, our children, to support. Are we working for them as we should? The little church paper is a great preacher and if we have the "go ye" spirit let's work, let's get the Evangel into every home we can. It can help us preach the gospel. There is the foreign and home missions, the indebtedness, and every part of the Church. I'm sure it is God's will for us to keep the Church of God rising and shining for Him. Oh, it certainly means much to know we are doing the will of our Father which is in heaven.

It is God's will and His plan that we have the endowment of power from on high, the baptism, according to Acts 1:8. Obedience brings the Holy Ghost. Acts 2:4. After you have done the will of the Father, tarry ye for the old time power. Thank God for a pure religion that we can have thru Jesus Christ our Lord, by doing His will, then we have His great promise of entering into the kingdom of heaven.

## Y. P. E. Growing Rapidly

**LANDO, S. C.**—Dear Evangel readers: God is still blessing in Lando, S. C. We praise God for sending Brother Lovell to Lando. He is loved by all members and a host of friends.

We are praising God for our wonderful Y. P. E. which was organized Nov. 10, 1935 by Brother Lovell. The Lord surely is blessing. It was organized with thirty-two members, now we have seventy-three. We praise God for it.

The Lord blesses in our meetings. The Holy Ghost takes charge in almost every service. We are looking forward to a revival conducted by Brother Willie Lee of Fort Mills, S. C. Pray for the Lord to bless in our meetings and for many souls to be blessed. Pray for our Y. P. E.—Your sister in Christ, Miss Genola Hefner, Secretary of Y. P. E.



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### SPECIAL NOTICE

When you renew your subscription please, say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

I believe the greatest need of the hour is prevailing prayer. There are testimonies about all phases of the work from all parts of the world. The Bible is being quoted and interpreted, but I have heard but little about prayer in the last few months. I feel like saying with the apostles, "Lord, teach us to pray."

It is true that God is blessing many souls and conviction seems to seize those who are listening to the messages but it is so hard to pray them through to victory. I feel that a little closer walk with God and a deeper prayer life is needed.

### HE'S COMING AGAIN

"Behold he cometh with clouds and every eye shall see him, and they also which pierced him," Rev. 1:7.

The time is short and we feel that the story-floors of heaven will soon give way and Jesus will burst forth and gather to Himself all those who are ready for His appearing. This will be a glorious time, when those who have made this preparation will be able to leave this world of confusion and go to be with Jesus. This fact should surely spur every one of us into service and cause us to put forth our very best effort for the Lord and His Church. I'm sure that it will please Jesus for everyone of us to strictly follow the Word of God in all our deliberations. Jesus will truly be pleased to find us deeply and sincerely engaged in the work assigned to the hands of the Church and I feel so sure that The Church of God has a work that no other organization will be able to do. He will surely be much pleased to find us busy at this task.

When He spake the parable concerning the man going into a far country and gave to His stewards his money, He certainly meant for them to be diligent and put out His possessions and gain increase because at His return they will have to answer for the way they have managed the portion assigned to them. While it is true that the man with two talents would not be able to make the gain that the man did with five talents, he will be held responsible should he fail to put forth his best efforts for increase.

Sometime we hear so many claim that they cannot do anything and that they have made a failure when those who are looking on know full well that their talents are great and many and that they have been a blessing to many souls. Sometimes when things do not go just like we think they should on the field and the doctrine seems to be waning and true holiness is not held up as highly as it should be, those who have these deep convictions feel that there is no use trying. But this should stir us to greater action and cause us to teach the Bible with

(Continued on page 15)

## Editorials

We have just installed our new mailing machine which we hope will expedite matters and prevent errors in mailing. This has been a long-felt need in that department. In sending in new subscriptions, also renewals, write the addresses plainly giving post office, rural routes, boxes and street numbers. These are very important in getting your paper to you.

### EASTER PROGRAMS

We are giving a complete list of Easter and other program books for special days. Please put your order in early before our stock is exhausted. If you need Bibles of any kind, we have them.

### TESTIMONIES AND REPORTS

We earnestly request that in giving in your testimonies and writing your reports, you'll please make them as brief as possible. Include all the good things that have happened but please do not make them too lengthy. We are trying to keep up with all these reports and announcements and some of them take up so much space we do not have much space left for other things. Those who are writing articles to the paper, you will do us a great favor if you will boil them down to Bible quotations and facts. It will enable us to print most of them. If your article does not appear in the paper, you may know that it is because we have so many of them that we cannot print them all. We are doing our best to be fair.

### PRAYER

I am afraid that in our rush we forget the necessity of praying. We hope to have more on prayer in the paper in the future. I feel this is one of the most important things just now. We feel that the coming of the Lord is surely near. Every-

thing is pointing that way. The disturbance in the political world makes us think that His coming surely is near.

I believe that the prophecies concerning the nations and the Antichrist spirit is more truly fulfilled than the prophecies concerning the work of the Christians. Then we read that that day will not come unless there come a falling away first. That makes us feel that the indifference among thousands of denominations is the fulfillment of prophecy.

In my mind I have had it fixed that there would be a despised few in the last days that would cling so tenaciously to the doctrines and teachings of The Word of God until they would be despised by the world and even many Christians would hold them in contempt. But somehow I feel that this is not altogether true in our day. I can see a spirit among even The Church of God people to conform to the world in a way and at least it seems that the uppermost thoughts in the minds of some of those who should be deep in the Lord are that the world might think more of them or that they might do something to bring in great numbers and unite organizations under the banner of holiness. Many of them will not have all the Bible and especially the precious baptism of the Holy Ghost.

It seems that the fight is on all over the United States to minify and set aside the true doctrines as taught by our precious Savior and by His early followers. In my judgment this is sad. I remember how strict the people were that brought me the message of full salvation, how careful they were in their conversation, and I remember how strange it was to me when they were offered certain drinks from soda fountains and other places of sale and they wouldn't partake. I thought there was no special harm in these things and that they were on extremes. Now somebody will cry our fanaticism, but I am going to tell you that we had better pray and return to the old paths.

MATT. 12:31, 32: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy

Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

"But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation," Mark 3:29.

The question has been asked thousands of times, "What is the unpardonable sin"? But how often has it been answered? Jesus explains, "Because they said, He hath an unclean spirit," Mark 3:30.

"This fellow does not cast out devils, but by Beelzebub the prince of the devils," Matt. 12:24.

To commit that awful sin is to attribute the power of the Holy Ghost to the power of the devil, to rob God of His glory and give it to the devil. There is one sin unto death, the sin against the Holy Ghost. To keep from committing that sin you must know what and who the Holy Ghost is and what is His office. The Holy Ghost is the third person in the Trinity—the Father, Son, and Holy Ghost, they all agree, have different offices but the same Spirit.

Three men are engaged in a partnership in a business firm. They all agree and have the same spirit but have different offices to perform. The Holy Ghost is a person as much as Christ is, but the Comforter which is the Holy Ghost whom the Father will send in my name, He shall teach you all things. John 14:26. You see He is our teacher.

"I will pray the Father and he shall give you another Comforter that he may abide with you for ever," John 14:16. You will see He is a person. Jesus said He was going away but He would send the Holy Ghost and He was to stay with the Church forever.

At the time Christ was baptized, as He came up out of the water He was praying (He was the God man, God in the flesh). The Holy Ghost came down from heaven in the form of a dove. John saw Him coming and that He remained. He was anointed with the power. At the same time came a voice from heaven, the voice of the great I Am, speaking in an

## The Office of the Holy Ghost And the Unpardonable Sin

EARL D. HENDERSON

audible voice, introducing Jesus to the astonished multitude as His beloved Son. The three persons in the trinity were present at the baptism of Jesus. It was through this power that Jesus did all His mighty miracles. When Jesus went to heaven He sent the Holy Ghost back as His agent to represent Himself. "When he, the Spirit of truth, is come he will guide you into all truth for he shall not speak of himself but whatsoever he shall hear that he shall speak, and he will show you things to come," John 26:13.

Before Jesus left the world He had many things He wanted the disciples to know, but they could not bear them then nor could they understand, but Jesus promised to send the great teacher mentioned in John. Jesus speaks of Him as a person. Nine times He is spoken of as a teacher, a guide, and a prophet. He shall show you things to come.

"In the face of the world," you say, "He was only a fancied or imaginary influence." Before the day of Pentecost the Holy Ghost was in the world for certain purposes and at stated times, but on the day of Pentecost He came to stay. The "last days" began at that time, but especially refer to this our day. Then Peter said unto them, "Repent and be baptized every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost, for the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call," Acts 2:38, 39.

He promised the gift of the Holy Ghost to every one who would accept Christ in the right way. "The promise is to you (observe, He offers it to the whole congregation. He goes further) and to your children and all that are afar off, even as many as the Lord shall call." Oh, praise His name, that takes me in and all whom I lead to Jesus may have this power, the gift of the Holy Ghost, eternal life to come.

He comes as a wind. As a still voice He comes. He comes in laughing, in weeping, in shouting, in trances, but no matter how He comes, He speaks for Himself in other tongues. Be careful that you do not blaspheme Him and commit that awful sin.

The Word of God compares the Holy

Ghost to a wind. When He came to stay on the day of Pentecost they heard a sound coming from heaven like a rushing mighty wind, like a great storm it came nearer until it

filled all the house where they were sitting and sat upon each of them like tongues of fire. There were a hundred and twenty men and women. They were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. The great revival at Pentecost was the result of the promise of the Holy Ghost. There was a great display of power and glory. It came in a visible manner so that they saw and heard with the natural senses. They heard the noise like a cyclone. They saw the cloven tongues of fire. They heard them speak with new tongues as the Spirit gave utterance. Peter said, "This is the promise of the Father, the Holy Ghost; He hath shed forth this which ye now see and hear." Three thousand souls were brought into the kingdom. "It is not by might nor power but by my Spirit," saith the Lord.

(To be continued)

### Living A True Life

NEW ALBANY, Miss.—Dear Evangel readers: God will take care of His people. I thank God for health, strength, food and raiment, and His wonderful healing power. I thank Him for filling me with the blessed Holy Ghost according to Acts 2:4. I want to tell the single people, don't let Satan keep you from getting saved. I am single, and I am a witness that you can live a sanctified single life. I thank God for His Son Jesus. He justified me when I was twenty-two and sanctified me when thirty-four.

I thank God for Bishop G. C. Sapp and his coworkers. Truly I am so glad that I can say I am in The Church of God, the church Paul spoke of, the glorious church. I also believe in giving God His tithes. Dear saints, please pray for me as I need help.—Your sister, Miss Flora Lee Wade (colored).

### STATE CONVENTIONS

New Mexico State Convention  
Jal, N. Mex., March 27-29.  
JOHN E. DOUGLAS, Overseer.

California and Arizona State  
Convention  
Corona, Calif., April 3, 4, 5.  
W. G. WEBB, Overseer.

## Looking for That Blessed Hope

BY MRS. CELIA CREWS

**T**ITUS 2:13, "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." As the coming of the Messiah, was to Israel their only hope, so is the coming of Jesus the hope of the children of God in these last days. As that hope kept the early church loyal and faithful unto death, so should we let that be our watchword. Jesus is coming soon.

### AS IN THE DAYS OF NOAH

"As the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be," Matt. 24:37-39. "Wherefore be ye also ready: for in such an hour as ye think not the Son of man cometh," Matt. 24:44.

### THE LAST DAYS

Perilous times are upon us, distress of nations, war and rumors of war in many places, suffering, hunger and nakedness, all about us. I believe we are in the days of which James was speaking in James 5:7, 8. He exhorts the brethren to "Be patient unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

### SIGNS OF THE TIMES

Take up the daily newspaper, or sit by your radio and you will hear of crime of every nature imaginable, with great mystery following, sudden death of heart failure, all in fulfillment of the signs that shall come to pass just previous to the coming of the Lord. Beloved, we who are looking for the soon coming of the Lord, are moved by none of these things, but we run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith.

### JESUS COMFORTETH HIS DISCIPLES

Jesus had told His beloved disciples, who had followed Him so faithfully and loved Him so dearly, that He would be betrayed into the hands of sinners to be put to death. Their hearts were very sorrowful. We find Him comforting them with these words, "Let not your hearts be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a

place for you, and if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also," John 14:1, 2, 3.

We also hear Him pray, "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world," John 17:24.

### THE PROMISE OF HIS RETURN

And Jesus led His disciples as far as Bethany and commissioned them. "He was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." Acts 1:9-11.

### STILL LOOKING FOR THAT BLESSED HOPE

Friends, after enjoying the experience of the baptism of the Holy Ghost for nearly twenty-seven years, I have never grown weary in waiting and watching for the return of our Lord. Signs in the Heaven above us, in the sun and moon and sky, proclaim to all the faithful that redemption draweth nigh. The hearts of men are quaking and failing them for fear for Jesus' coming draweth near. We know the hour is nearing, the hour of His appearing. We are looking for that blessed hope.

### Means Much To Say We are God's Children

FOXWORTH, Miss.—I thank the Lord for His many blessings to me. I am still saved, sanctified and the sweet Holy Ghost abides. Dear ones, I feel that it means much to say we are God's children. My prayer is that I will ever be just what my Lord would have me be, that I may have His smiles of approval upon my life. It means something when we get sick and call on Him for healing. I live six miles from the nearest church and hardly ever have a way to go. Please pray for me.

I was sick last week but I asked the Lord to heal me and I can say this morning I am feeling much better. I am giving God all the praise for I haven't taken a dose of medicine in nearly eighteen years. This morning I feel my dependence on Him. I feel that I can do but very little without His help. Pray for me

to get closer to the Lord and stay right in the center of His will. Pray that a way will be made for me to be in the service of the Lord more. All the preaching I receive is through The Church of God Evangel. I have at times been nearly ready to give up and my paper would come and I would be encouraged. I have missed only a few copies in eighteen years.

Please pray for me. I also have an unspoken request. Pray that my loved ones will give their hearts to God and that my home will be a home of prayer. Pray that we may have a revival in this community, and, if it is the Lord's will, He will completely heal my body for His glory.—A sister in Christ, Mrs. George Carney, Rt. 1, Box 46.

### Bore My Sins on the Cross

WEST PALM BEACH, Fla.—Love and greetings to the Evangel family. To Him be glory and dominion for ever and ever. Oh how I thank God, because He bore my sins and carried my sickness in His own body on the tree.

On the night of Feb. 2nd I had a severe pain in my feet. It seemed as if I couldn't stand much more. All hope failed, but God is our refuge and strength and a very present help in time of trouble. My husband said, "Let us pray and lay the Evangel on in the name of Jesus," so we did. In a very short time the pain was all gone and the swelling went down. I can move around on my feet now. I desire the prayers of the saints that I may be found blameless at His coming.—Your sister in Christ, Victoria Davis.

### We Are Serving A Wonderful God

CLARKSDALE, Miss.—I praise the Lord because He is so good to me. One day He saved, sanctified and filled me with the Holy Ghost and I united with the dear old Church of God. It is joy to me to live for God and His cause, because He still hears and answers prayers.

One night about two weeks ago I awoke with my right side hurting very badly. I was so restless. My husband said, "I hope you are not taking pneumonia." I asked the Lord to heal me and it wasn't but just a little while until I was asleep and my side hasn't hurt any since. Glory to God!

Saints, it is wonderful to serve a God like that. Who wouldn't feel like climbing a few steps higher? Pray for me and my family to stand true and be ready when Jesus comes.—Humbly, Mrs. Ruby Helms.





### Well Pleased With Bible Study

Below is a note we received from one of our many appreciative Bible students: Bible Training School:

This is to let you know that I am so pleased with my lessons by Correspondence that I'm sending you a dollar for you to send the Course to my son-in-law, C. H. Scott, Cedartown, Ga.—Mrs. Florence Pace, Walhalla, S. C.

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### Received His Diploma For Bible Study

Bible Training School:

I have finished the Correspondence Course and received my diploma. I can't say enough concerning this Course. It has helped me a great deal and has given me a better and wider knowledge of the "Word of God". Every one should take advantage of this low-priced, knowledge-giving study of the Bible. If you study hard and put forth a serious effort to gain what was intended, your reward will be great. I enjoyed the outlined study of the Word more than any study I ever undertook. It took me just about a year to complete the Course but I've been repaid many times over for the time it took. God was good to allow me this wonderful privilege.—Yours in His service, Olen Greathouse, White Heath, Ill.

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### Honor Roll Students

Out of one hundred and eighty-six students we have a number who have made a splendid grade of one hundred per cent on their examination papers. I might say we have others who made as much as ninety-nine and one-half, but yet we could not enter their name on this list. Next month, however, those making above ninety-eight on their examination papers will be listed on the March HONOR ROLL.

Mrs. W. M. Asbury	W. Va.
Fred W. Barfield	S. C.
F. B. Bell	Fla.
E. T. Curtsinger	Okla.
Mrs. Ethel Cosand	Mich.
Mrs. Allene Deese	Ala.

Emmilea Davis	Fla.
J. C. Farmer	N. C.
Merle H. Green	Iowa
Vera Howell	N. C.
Rufus Hulburts	S. Dak.
J. W. Hannah	S. C.
W. M. Hundley	W. Va.
James D. Humphrey	Va.
Pauline Jackson	S. C.
H. E. Jett	Tenn.
William L. Jones	Pa.
Wallace Jones	Ala.
Hughes Morehead	Ill.
Mrs. Florence Pace	S. C.
Mrs. Ruth Shiver	Ga.
Miss Ruth E. Stewart	Tex.
Fred H. Spence	Fla.
James W. Thurman	Tenn.

We must give the State of South Carolina the bouquet for having the most students on the HONOR ROLL this month.

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### NOTICE

From Feb. 1 to Feb. 10, we enrolled twenty-seven students in our Correspondence Bible Class. Come on. Don't delay, but enroll for the March class and learn more about God's wonderful Word.

### SUBSCRIBE NOW

The Church of God Bible Training School is offering a thorough and complete course of Bible study. This course at one time sold for \$40.00, but it is being greatly reduced to meet the means of our people. If you enroll under the present plan, you can secure this course for only \$15.00 on terms of \$1.00 down and \$2.00 per month, or for \$12.50 cash.

### OUR AGREEMENT TO YOU

We will furnish your study books, grade all papers and return them graded, and help you in all ways possible to get the most out of this Bible study. When you have satisfactorily completed the Course in Bible Instructions and have been examined and found duly qualified in all subjects of the Course, we award you a diploma duly signed by the Superintendent of Education.

(Fill out and send to Bible Training School, Correspondence Dept., Cleveland, Tenn.)

City and State \_\_\_\_\_

Street and Number \_\_\_\_\_

Name \_\_\_\_\_

### Remember the Orphans

We have a number of quilt tops on hand and some have suggested that many of the churches would like to furnish the lining and cotton and quilt one or more. Anyone interested in helping in this way, please write us.

### GOOD NEWS

Brother J. L. Goins, Overseer of Illinois, informs us that the State of Illinois now has on a drive to get a living room suite for the other girls' home. This is fine, Brother Goins.

### ROOM FOR ALL

Working for the orphanage is a field in which there is plenty of room. Please do not slack up on this part of the work. It would be well to give special attention in the district and state conventions. There have been some pretty heavy debts on the orphanage for some time. We have also taken several new children into the homes since the Assembly. It is no small thing to feed and clothe this number of children; and with the stock feed and other supplies we are going to have to buy this spring, it will take the co-operation of the entire church and friends to to meet the bills.—The Orphanage Committee.

## REPORTS

### A Wonderful Meeting at Waycross, Ga.

WAYCROSS, Ga.—The church here engaged Brother J. C. Cox as evangelist for the meeting, and you who know our beloved Brother Cox know that to know him is to love him. He certainly is an able minister. He knows how to court God's favor, and you know when a man has favor with God what the results are going to be. I feel sure that God anointed him for every occasion. We class him as one of the best who ever passed this way. He did some of the best preaching that has been done here for many, many years.

Brother Cox, by the help of the Lord, knows just how to entertain the people. That big smile he wears is appreciated by saint and sinner. He has preached some of the most encouraging messages to the church we have ever been blessed to have. Of course he sang some specials for us every night. We liked so much to hear him sing. We believe it was ordained of God for him to pass this way. We hope he can come back again, he has won many friends here.

To one and all, you certainly would be blessed if you could have Brother Cox run you a meeting. He believes in old time preaching, hell fire and brimstone, but he has power with God, the boldness of a lion, and preaches the gospel uncompromising. Eternity alone will tell what has been done in this meeting.

There were not as many visible results as he liked to see, but the weather has been so unfavorable, so rainy and cold, and our building is not so good, but we will not kick. May the Lord bless him wherever he goes. We hope he will come back to see us sometime when the weather will be better.—Sent in by a saint.

### Lakeland, Fla., Dist. Conv'n.

The Lakeland district convention convened at Lakeland, Fla., Feb. 7-9 with Brother E. W. Williams in charge. Services began Friday, 7:00 p. m., with Brother E. L. Newton, assistant state Y. P. E. president, in charge of Y. P. E. program. The welcome address was given by Brother A. M. Sapp and response by Brother Alex Duncan of Bartow and Sister Ruth Thomas of Lakeland. We then enjoyed the good reports that were given by the presidents of the local Y. P. E.'s concerning their respective Y. P. E. They reported that much interest was being taken in their services and Y. P. E. work in general. Sister Lillian Lamb of

Ft. Meade gave an address on "Influence of Prayer in the Y. P. E." She pointed out various benefits derived from the prayer life of the young people. Next was an address by Brother Grady Alford of Lakeland on "The Young People's Work Ten Years Ago Compared With the Y. P. E. of Today." At this time we enjoyed a trio by the Lakeland Y. P. E. Brother Williams then talked on "As I See It (the Y. P. E.)." This was an impressive talk. We then had brief remarks by Brother Newton. This brought to a close the program of the Y. P. E. which we feel was enjoyed by all.

We met again at 2:00 p. m. Saturday and began service with songs and prayer. Afterwards we entered into the business discussions. After the business, in the absence of Brother W. H. Yates, Brother W. I. Brown brought a message on "Christian Privilege." Brother Brown is an able speaker and we enjoyed the message. We gathered again at 7:00 p. m. and began service in the usual manner. Soon the power of God began to come down in a glorious way. I think all of the Christian people who were present at that time felt as Peter did on the mount of Transfiguration, "Master it is good for us to be here." At the close of the regular song and prayer service we were favored with two special songs by the Stephen sisters' quartet of Sulphur Springs. They were an inspiration to all. Brother Leon Thomas of Bowling Green brought a message, "Desiring God's Best." This was an important message. This was followed with a message from Brother L. R. Alderman of Plant City on "Unity, its Importance." This was a very timely message and well-handled by the speaker. This was followed by remarks by Brother Williams after which we adjourned.

Sunday morning we gathered for another feast from the Lord. Service began at 9:30 a. m. with Brother E. L. Newton, State Sunday School superintendent, in charge of the Sunday School program.

After a short but good song service we enjoyed the reports from the various Sunday Schools over the district. Brother A. V. Howell, district superintendent, then gave an address on "The Sunday School at Work." This was followed by an address from Brother Alex Duncan on "How to Build Attendance in Sunday School." Brother Duncan gave some very favorable suggestions on this subject. This with a few brief remarks from the state Sunday School superintendent brought to a close the Sunday School program. Brother Williams then preached on "Church Discipline." Brother Williams as we all know is an able speaker and as he began to broaden our minds on just what it means to be disciplined, surely all of God's people who were pres-

ent determined to subject themselves to the discipline of The Church of God as outlined by the General Assembly. This brought us to the noon hour. We then gathered around the long table which had been arranged for the occasion and enjoyed a feast of good things to eat.

Service began at 2:30 and after a good song and prayer service the pastors with the delegation from their respective churches marched to the platform, sang a song and the pastor gave a brief report of their work. Many good reports came in, proving that God's people are working together for the advancement of His great cause. At the close of these good reports there was a short praise service. Many stood in thanksgiving to God for His love and the good convention.

Despite the rain and cold through the convention, we had large congregations, including a number of visitors from other districts, for which we thank the Lord. At times the glory of God would fill the house and the saints would rejoice and give God the glory. In the morning service just before Brother Williams preached he took up an offering for the mission work in the amount of \$27.64. We feel that all left with new zeal and courage to work for the Master, looking for that blessed hope and the glorious appearing of the great God and our Savior, Jesus Christ.—M. M. Thomas.

### Working For The Lord

In September, 1935, we started a battle against sin at Albemarle, N. C. We had a good location for the tent and wonderful crowds. There were about fourteen saved, eight sanctified, five baptized with the Holy Ghost. Time came for the General Assembly so we closed to go to the Assembly, but we were still burdened for Albemarle. We asked our good state overseer about going back to this place after the Assembly, so it pleased him for us to go back.

When we got back we asked for the same lot to pitch the tent on, but we failed to get it as we had a few against us. Then we got another location but we never did have any crowds for we had a bad location. God put it on our heart to build a church so we started, just stepped out on faith. We had the lot given to us and we gathered up \$50.00 to make the first payment on our lumber, gave a note for the rest and started to work. We finished the little building 30x40 and ran a few days' meeting. We finished paying for the building then bought some seats and took pledges. Bless His good name, all is paid for. Now they have a little building at Albemarle and paid for. We found many good people there. The church was set in order with eleven mem-



bers and we have had two additions.

Our good state superintendent came and dedicated the church. Praise the dear Lord for the little church at Albemarle. After finishing our work there we went to Wadesboro, N. C., and started a battle against sin. We had bad weather about all the time we were there but we had good crowds considering the weather. Fifteen were saved, nine sanctified and we set a church in order there with twenty-two members and two were preachers. Now this church was an Independent Holiness church and about all of them took their stand with The Church of God. We praise the dear Lord for all the good people at Wadesboro. Our two preachers, Brothers J. H. Shaver and J. H. Heaven-er, are both fine preachers. We love all the good folks there.

We are in a battle at Mooresville, N. C., now. Please do pray, saints, that God will continue to bless our weak efforts. We are glad to say we are working in the State of North Carolina and have charge of the state tent. We appreciate using it very much. We enjoy working in the state. We have a fine overseer, he will stand by his ministers. We really do praise the dear Lord for His mercy and goodness shown us. Please do pray for our work in North Carolina. Our address is Erwin, N. C., Box 274.—The Ramsey Band, H. E. Ramsey.

### Struggling to Win Souls

INKSTER, Mich.—Dear saints, I praise God for the good old-fashioned religion. I was saved about seventeen years ago and about ten years ago I was sanctified and received the baptism of the Holy Ghost, according to Acts 2:4. I have been in His service ever since. I did personal house to house work for about two weeks, then pastored a Pentecostal mission over six years. Many were led into the light of the full gospel, but while praying for the healing of my body God called me out into the open work. He said, "Go ye out into all the world and preach the gospel to every nation." I obeyed. On Nov. 20, 1934, we received the light on The Church of God and my family and I were added to The Church. I was granted exhorter's papers and in July, 1935, I was given evangelist license.

My husband had never had the light on tithing and it grieved me as I felt that we were not being honest to God. During the holiday season I took the flu and I told God if it was His will I was willing to go to death's door to bring my husband the light on tithing and draw my twelve-year-old daughter closer to God. I got up from that illness for about two weeks and on Jan. 12th, while in services at our church, I was stricken with an attack with my heart. The saints

prayed and held on to God for deliverance and called over the phone for others to pray. They said I was gone. I had no pulse, my jaws were set and my fingers turned blue. My little girl fell across me and promised God if He would spare me she would do anything she could, and my husband came to the place of willingness to tithe. There came victory and God raised me up. Thank God for dear Brother and Sister Conrad, our pastor and wife, and other saints who have faith in prayer and will hold on until deliverance. During this time I went through an experience and had a vision I shall never forget. God showed me He was going to spare me to throw the light upon the path of sinners. I promised to serve Him more and to testify to His power every time I had the opportunity.

I praise God that the day of miracles has not passed. "Jesus Christ the same yesterday, today and forever," Heb. 13:8. It left me very weak for a few days but praise God I am determined to do more for Him than ever. Hallelujah! Pray for me that I will fulfill my promise and there will be more doors open for me to do my best to win souls.—Yours for winning souls, Evangelist Georgia M. Schultze, Lock Box 22.

### I Need Prayer

AVERA, Miss.—Dear Christian people, please pray earnestly for me. My health has been bad for sometime and a week ago I was taken with something like pleurisy. I suffered all night and the next day. I thought of asking for prayer but did not. I asked God to remove the pain and He did, bless His sweet name. I know He has healed me many times since I gave my all to Him, but last night this same pain came back on me and I suffered all night. I feel very weak this morning though the pain is not severe. I am fully trusting God. Please pray for me and don't forget I need the prayers of all the saints to hold me up. Also pray for my children who are lost in sin. Pray that I will ever stand true and humble to God and be able to point my children to God.

When God saved my soul from sin and filled me with the sweet Holy Ghost I had been in bed nearly two years with T. B., but thanks be unto Him who saved me, He touched my body and raised me up and I have trusted Him ever since. I know He can do more for me than anyone else. I want to have more faith in Him and trust Him more for all things. I feel very weak sometimes though He encourages my heart. I'll never turn back. I also have an unspoken request. Please pray for God knows all about it.—Your sister under the blood, Mrs. W. W. Roberts.

### A Salvation That Doesn't Freeze

COFFEYVILLE, Kans.—We are now in an old time revival at this church and we have seen the power of God manifested in a mighty way. Seven have been saved, seven sanctified and four filled with the Holy Ghost. Last night we had a most glorious service. The altar was full of seekers and everyone rejoiced. It looked like old time Pentecostal power.

Brother E. B. Culppepper of Augusta, Ga., was with us until last night and he was dated for a meeting at Kansas City. He had to leave us this morning but we are continuing the meeting for a while.

We are moving on in Kansas if the cold waves are here and the thermometer registers zero and below. We have the kind of religion that doesn't freeze. Praise the Lord! Any one desiring to work in this part of the U. S. A. is welcome to come. We need more who love souls and have faith for their daily bread. There are many who need the light of salvation and The Church of God.

We are looking for Jesus to come after His own soon and we are striving to be ready. Let us be true and faithful as Abraham was when God told him to leave his kinsfolk and country and go where, "I command you." I am sure there wasn't much that he could see with the natural eye, but the Scripture tells us he sought for a city that had foundations whose builder and maker is God. Truly if we have a vision as this, we will be able to go through the tribulations and storms of life to obtain a crown of righteousness.—C. C. Rains, district pastor, 115 Grace St.

### United Effort Will Accomplish Great Things

KANSAS CITY, Kans.—We are glad to sound forth a note of praise for the good meeting which ran about seventeen days, our state overseer, Brother J. M. Snyder, in charge. Despite the fact the weather was extremely bad there was a fairly good attendance each night and the power of God was manifested in a great measure. Four were saved, two sanctified and filled with the Holy Ghost, and two added to the church. The church and friends of the church appreciate Brother and Sister Snyder's stay with us and they will find a hearty welcome when the Lord makes it possible for them to come again. We certainly feel if all the ministers and laity in the State of Kansas will put forth one united effort we will see God do great things this year. We would like to encourage everyone in the State of Kansas to do his best for God and His Church.—C. E. Banks, pastor and district pastor, 817 S. 7th St.

## Proud of Sunday School and Y. P. E.

MARION, N. C.—I praise God because I'm saved, sanctified, filled with the Holy Ghost and am on the pathway to glory. I belong to the Church of God and love it above everything else. We have Brother Garland Grooms for pastor and we are proud of him and his wife who plays the piano. Both of them are on fire for God. We have a good Y. P. E. and Sunday School of which we are proud.

I have just finished reading the Evangel. It surely is food to my soul. I pay five cents a week for it, but it's worth twice as much. I would not do without it. Praise God! I feel the glory in my soul right now.

I ask all who read this to pray for an unspoken request and for my friends and loved ones who are out in sin to be saved. I know the Lord can hear and answer prayers. Pray for the Church of God at Marion, N. C., that it might prosper.—Yours in Christ, O. M. McKinney.

## Have Been Graciously Blessed

Just a note of praise to the Lord for what He is doing for us out here at Golden Prairie. We have been conducting meetings in this place since the first of January. God has graciously blessed our efforts for Him. In spite of the bitter weather and bad roads, crowds and interest have continued good. Many have been under mighty conviction from time to time and there have been several remarkable conversions, for which we praise God. I think ten in all have found the Lord precious in the blessed reality of salvation. This is a new field and many seem hungry for the gospel. Prospects look good for a strong work here. Pray for us.—Yours in Christ, Chas. Bowen, Consul, Sask., Canada.

## Improving God's Property

ST. JOSEPH, Mo.—We surely can praise God for the way He has undertaken and blessed the North St. Joseph, Mo., church in the last few months. Our pastor, Brother J. M. Foshe, and his good wife, have been a great help to us here. He has the upbuilding of God's Church on his heart, and with their help and the help of every loyal member in the church, we have succeeded in building new seats for the church and have enough money on hand to fix our Sunday School rooms in the basement of the church as soon as the weather permits. By spring we hope to be able to stucco the foundation of the church, also paint it.

We are greatly encouraged with the good work that's been accomplished and feel that the year 1936 will be a good

year for The Church of God here in N. St. Joseph. Our Sunday School has been increasing and we believe that with the co-operation of every member there will be a number of souls saved here this year. We earnestly request the prayers of every saint who reads this.—Beatrice Koonse, clerk.

## Huntington Church Being Blessed

Greetings from The Church of God at Huntington, W. Va. My husband was appointed pastor of the church here in November, and while inclement weather has prevented such large attendance, yet we believe God is blessing our efforts, for which we thank Him. Our only desire is to live so that our lives cannot be questioned, and that we might be shining lights for Him. The world at large seems to be in a grave condition these days. If folks in Christian work had only sinners to deal with, much could be accomplished for Him, but so many professing Christians fall short of the things they know to be right.

In addition to praising God for His wonderful redeeming and keeping power through His Son Christ Jesus, I can praise Him also for having had a wonderful mother, and it is my hope to so live that one day I might meet her when this toilsome life is over. Pray much for me and my husband as we try to do our work for Him.—Mrs. Lindsay C. Davis, 1229 26th St., Huntington, W. Va.

## A Note of Praise To God

WEST GREEN, Ga.—We are glad to sound a note of praise to our blessed Redeemer for the way He has blessed in our revival which has just closed. We never will be able to tell all the good blessings we received. Bless His holy name! Six were saved, four sanctified, two filled with the Holy Ghost, some reclaimed, and the church built up in general. We had some deep preaching. Our beloved pastor, Brother J. A. Hipps, and Brother Carroll did the preaching. We appreciate our pastor. Thank God for men who will preach the Word in its fullness. Hallelujah! We feel like traveling on. Pray for us at West Green.—Mrs. Lillie Peterson and Willie Mae Cannon.

## Power Fell In Every Service

GREENWOOD, S. C.—Dear readers, greetings in Jesus' near name. We are glad to report to you that God is still blessing in Greenwood. We have taken in eighteen members here since the Assembly. Three received the Holy Ghost in the last week. The good Methodist people are getting sanctified and are seeking the Holy Ghost. We have shouting, danc-

ing, and talking in tongues in almost every service. God is blessing in a wonderful way. This is a loyal band of people here and they surely do love and stand by their pastor. When you pray remember us.—Your brother, C. E. McAbee, pastor.

## Many Found the Lord

JUNIPER, Ga.—I praise the Lord for our little church that He has blessed us with. The holiness people from Columbus, Ga., started holding services out here under the brush arbor near Lake Juniper. The Lord blessed so wonderfully. There were many souls saved and several received the baptism of the Holy Ghost. That was in June, 1935. In July the church was set in order with twenty-seven members, also new members were added.

Our building is almost completed now. The Lord is still blessing out here. We are planning on having a dedicatory service the second Sunday in April, which will be Easter. Everyone is invited to attend. All who will bring a well-filled basket. If you cannot, come anyway. The church is about three and one-half miles from Juniper on the Buena Vista road. We have regular services every Saturday night, Sunday, and Sunday night. Everyone who really knows the Lord, please pray for us that we may grow stronger.—Refa Lane.

## Power Fell in Every Service

RUSSELL SPRINGS, Ky.—I feel good in my soul this morning. I praise God for His goodness. I am still saved, sanctified and the precious Holy Ghost abides.

At present we are in a revival at the Parks Ridge schoolhouse. Some have been coming to the altar, and the power is falling in every service. Brother Everett Foster surely is a good man to work with, he is a real Church of God man.

Dear saints, I mean to live true to God and stand for the good old Bible, and if we do, we'll stand for The Church of God. I praise the Lord because I found the Bible Church. Pray that I will always practice just what I preach.—Yours in Christ, Geo. L. Cravens.

## Know He Has Answered Prayer

REAMSTOWN, Pa.—Sometime ago I sent in a request for prayer for the church at Reamstown, Pa. Praise God He has answered prayer.

We organized a Sunday School on Feb. 16th with twenty-three members and we know He will give us some more. The Lord is blessing us in a wonderful way. We praise God for our pastor, Brother Paul Carpenter. He is a real man of God.—Geo. Ditzler, clerk.

### We Work Together in Unity and Love

HIGH FALLS, S. C.—We praise our dear Lord for the way He has blessed us at High Falls, S. C. We can't say enough for Him, for His goodness. The Lord is blessing in every department of the church. Some said the church wouldn't do any good, but thank God, there was a faithful few who held on until God moved on the throne. Brother Johnnie Childers gave me the little church and said he wanted me to try to bring it out. I had to walk six or seven miles to preach on Sunday morning, after working all week, but God has blessed. Our Sunday School has more than doubled under the leadership of Brother Gordon Smith. We thank God for him and his wife. The church has grown from twenty-four to about forty-five members. We work together in unity and love. We are planning to paint our church soon, also do some more work. When you pray, pray for us at High Falls that God will continue to bless us.—Yours for The Church of God, W. Ralph Wilbanks.

### Thank God For the Bible Church

NEW ALBANY, Miss.—I am indeed glad and praising God this morning for full and free salvation in my soul. I thank God for the Church of God and best of all I thank Him that I am in The Church of God for it is truly the Bible Church. Its name is in the Bible twelve times.

When I found Jesus, I was in a church that had no head. Everybody wanted to lead, no one knew how, and saints were getting back at one another. So a few of God's true saints began to pray for the Lord to send some one to New Albany to lead us out. Praise God, He heard and answered our prayer. The Lord laid it on Sister Sudie Johnes to write to the Church of God and she mailed it to Cleveland, Tennessee. It was sent to Brother Sapp in Florida and he came to New Albany with the true gospel. Then I saw it was the real Church. Praise God for His keeping power for He knew the hearts of His children who wanted to be saved. He is my all and all. Please pray that I will stay humble at Jesus' feet, also pray for my unsaved children.

The Lord is working here as never before. I want the saints to pray for my son that he will see the light.—A sister Mrs. Anna Golden, 269 Camp Ave., New Albany, Miss. (Colored).

### A Wonderful Revival

SOUTH CLEVELAND, Tenn.—A revival began at the South Cleveland Church of God three weeks ago conducted by Brother Albert Childers. God

blessed and it proved a success, especially the young people were blessed. Brother Childers has been preaching soul-stirring sermons. People were convicted and came to the altar weeping, praying through to victory. Forty were saved, twenty-seven sanctified, twenty-two filled with the Holy Ghost with the evidence of speaking in other tongues, and twenty-two added to the church. Large crowds attended and great interest was shown throughout the revival.

Not only has God been blessing in the revival, but our Sunday School is growing continually. Brother Clark, our superintendent, is a booster for Jesus and is working hard for our Sunday School. We received both the state and district Sunday School banners this month. We have a drive on for three hundred. Come help make it a success. There will be a home coming day April 3rd. Every one is welcome.

Our church had been a mission for several years until about a month ago when it was established as a church. Brother Carl Cox, our pastor, is working hard. We are all striving to do God's will. Come be with us!—A sister, Willie M. Carroll.

### Hand of God Was with Us

FT. PIERCE, Fla.—Dear readers: I thank God for His goodness and mercy to me and my home. I praise Him for saving, sanctifying and filling me with the Holy Ghost which still abides. The devil has tried to turn me back but, thank God, in time of need Jesus will deliver.

I promised God last Sunday night if He would heal the parents of a home I would testify of His healing power, and praise His name He healed them. Last Sunday evening my companion, my sister and I started to church. We decided to go by Brother Curry's home and see how he was. On our way we met his brother-in-law and he told us that Brother and Sister Curry were very sick. We went on to the house and when my sister entered Brother Curry's little thirteen-year-old girl said, "Sister Beatrice, you'll have to help me pray, mamma and papa are about to die." So Beatrice and I went into the room where Sister Curry was. We saw her lying there with a hot fever, her head back and one side of her face hurting her. It looked as if the Lord was going to take her. We laid hands on her and began to ask God to give her ease and heal her body. We prayed about twenty or thirty minutes and God came to our rescue. Praise His name forevermore. He healed her and she came up shouting and praising God. Now Brother Curry was in another room in about the same condition. The Lord touched his

body and he began to perspire but wasn't healed. Later we prayed for him and praise God, He completely healed him.

I know it was the hand of the Lord that caused us to go to Sister Curry's. Praise God forevermore. Now my companion and Sister Curry's brother are still in sin, but when they saw how the Lord did bless and knew that both were trusting God, live or die, they knew it was the hand of God.

If Sister Josie Hunt of Branford, Fla., sees this, please write me and Beatrice. She is a member of the C. of G. Y. P. E. here at Ft. Pierce and lives with me. I thank God for her. She and I are the only ones of dad's family with salvation. We have plenty of trials but we are happy.

Please pray for my companion that God will save him and pray for me to be humble at all times. Just an unworthy sister in Christ, Mrs. Cora Lee Harvey, Rt. 1, Box 174.

### NOTICES

To the pastors and district Sunday School superintendents of Pennsylvania: We earnestly appeal to you once more to co-operate with me in promoting the work of the Sunday Schools. See that your Sunday School reports regularly to me every month. We had a fine report at the General Assembly last year. Let's have a better one this year, with all our Sunday Schools reporting and increasing their attendance. We can get the story of Jesus to many sinners through the Sunday School. Let us do all we can to work together for a bigger and better Sunday School. If we can stir up interest, we can increase our number. I have heard from only a small per cent of the Sunday Schools. I believe that reporting regularly is just as important as any other part of the church, if we want to be loyal to our church and overseer. Let's have a good report for our state convention. Remember I am counting on you as we are interested in your Sunday School.—Yours for better Sunday Schools, Ralph Koshewitz, State S. S. Supt.

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We are planning on getting our state banner right away and we ask your co-operation. District superintendents, have each school in your district to send name, address, and district they are on, as we are planning to get some monthly report forms for them. (See Minutes of Assembly.) Inasmuch as there is no finance to carry on this great work, we feel it well that each school tithe their offerings and send same to me at once, to create a fund to take care of printing, mailing, etc.—Yours for better Sunday Schools, State Supt., C. W. Florence, 15 14th St. Elkins, W. Va.



# MISSIONS

## Introduction To Our Spanish Minute Brief

BY J. H. INGRAM

WE do not pretend to have an organization which is entirely perfect, but we are endeavoring to walk in the footsteps of the Lord according to the Bible, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." Eph. 4:13. Neither do we desire to enter into a fight with other organizations, who have in view to evangelize the Latin American people, which above all concepts is a noble work and worthy of mutual support among all Christians of good will.

We owe an immense debt of gratitude to our God, in that He has filled our hearts, and granted us the privilege of undertaking, only by faith in Him, the titanic task of carrying the message of salvation to the—by many concepts—worthy people in Latin America.

Our proposition is none other than to wrest from the dominion of Satan the souls enslaved by sin, and bring them to the feet of our blessed Lord Jesus. Therefore, we desire to co-operate in good will with all the other evangelicals.

In our movement there are many people who belong to the humble class, but faithful followers in the steps of the Divine Master. "These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so." Acts 17:11. A synthetic study of the doctrines, the history, and the government of the Church of God is necessary for its extension, not only in Latin America, but in all the world.

Most all of us know the history of the primitive tribes which populated the whole of America, not only in its political-economical constitution, but in that which is still more important, the spiritual, which belongs to the Church of the divine government of the Lord. Therefore, we propose to present the true God in the real form of worship due Him.

The horrible form of service in which our forefather's offered sacrifices to their gods, believing they would receive that for which they had asked, is also known to most of us. Notwithstanding, we are able to present as an exception the notable Poet-King of Texcoco Netzahualcoyotl, who in his inspired writings

speaks to us of "God the Creator of all things." We also know that the form of worship followed by them, was not that indicated in the Holy Scriptures, and that the god or gods served by them, was not the true one, as He whom we serve.

On the 13th of August, in the year of 1521, after the capture of Cuauhtemocin, a new form of adoration more elevated than the primitive, though unfortunately not that which the Bible teaches, was established in all the lands conquered by the troops at the command of Cortez, and from that time our forefathers in general, began to worship the true God in the knowledge of His Divine Son, Jesus Christ. But in spite of this they continued to profess idolatry, bowing their knees to images made by man, giving to them the place which only belongs to our Lord, thus leaving by far to be the Church established by Christ.

We believe that many of the misfortunes in these nations are owed precisely to this error. The good laws which have been promulgated in each country failed to benefit collectively, for lack of spirituality to respect and obey them as good Christians. It is left settled that the true Christian lives in peace, is a good citizen, a good governing father at the head of the family, a lover of virtue and justice, which is a perennial lighthouse that lightens the world.

The basis of this gospel of peace whose foundation is Christ, is love, love and more love, upon which rests the greatest empire that exists or ever shall exist—that of Christ. Therefore, it is great, it is strong, it is indestructible and eternal as is God Himself.

Taking all this into account and with a burning desire to be useful in the vineyard of our Lord, we have organized The Church of God (which teaches the full gospel) aspiring only to the following finalities.

This council proposes to unite in one single group all the churches in Latin America, which until now have made it a point to omit their denominations working alone, if only they practice "the full gospel" such as the Holy Scripture teaches, protecting them with our letter of incorporation and auxiliating them in that which is possible, spiritually and materially, co-operating with them for the extension of the Kingdom of God, so as to finally make the work in Latin America (which until today has been so

uninformed - in - proportion) somewhat sublime, placing consecrated workers in the service of our God.

In conformity with our letter of incorporation or registration before the authorities, all business related to the council shall reside in the general officials primarily, the which shall be elected each year during our General or International Assembly. In the second place, all business pertaining to the local churches, shall be regulated by the local officials in their respective places, endeavoring to be in accord with the laws of each country in question.

Our norma shall be, the Holy Bible rightly interpreted, as a base of piety and holiness, combating error with the truth, guided and taught by the Holy Ghost, whose mission is this.

### OUR BASIC BELIEFS

We believe: First, that God our Heavenly Father sent His only begotten Son to the world in order that He might redeem fallen man through His own precious blood, calling them from the world of sin. So He saved His people, with the which He established or built His Church upon the rock (Matt. 16:18), otherwise, upon the foundation of the apostles and prophets Jesus Christ Himself being the chief corner stone (Eph. 2:20). He likewise baptized the waiting disciples with the Holy Ghost (Acts 2:4), and organized the Church with the government resting upon its shoulders (Isa. 9:6-17), and said, "The gates of hell shall not prevail against it" (Matt. 16:18).

Second, that all Scriptures are inspired, whether given in connection with the old or the new covenant (Heb. 8:6-13), having the New Testament as the only rule for faith and conduct. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works" (2 Tim. 3:16-17). Therefore, we do not add to nor take from them (Rev. 22:18-19).

Third, that we consider ourselves members of the said Church of God, not believing in identifying ourselves as being constituted a sect, which is only a human organization, dictating laws and forming articles of faith, having unauthorized jurisdiction over its members, thus creating companionisms and excommunications not authorized by the Holy Scriptures, this being contrary to the prayer of Jesus in John, 17th chapter, and to the teachings of the Apostle Paul in Eph. 4:11-16, the which we sustain. Then the Lord has commanded "that there be no divisions among you, but that ye be perfectly joined together in the same mind and in

(Continued on page 15)

## Requests

My wife and I have started a revival in Genoa eleven miles out of Jasper, Fla. We are using a community building. Saints everywhere, pray that the Lord will give us a goodly number of souls and another church for Jasper district. Bro. Lester Camp has been preaching there and doing a good work.—Chas. H. Shaw and wife.

Saints, please pray for my wife as the doctor seems to do no good.—E. M. Millikin, 21 S. 2nd St., Washington, N. C.

Dear saints, please pray for me to get victory over this awful disease as I can hardly stand it.—Mrs. W. G. Rembert, 832 W. Walnut St., Danville, Ky.

Dear brothers and sisters: I am asking for prayer as I am suffering with asthma, low blood pressure and rheumatism. I would like for my home church to pray for me and I would like to get a letter from my pastor.—Your brother, P. W. Hackney, Rt. 2, Blountsville, Ala.

Please pray a special prayer for the complete healing of a very dear friend of mine, Mrs. Ora Belle Kirpatrick. Pray that He will heal both her body and soul as I fully believe she is under conviction.—Your sister, Mrs. Bona Hamner, Rt. 2, Corona, Ala.

Please pray for me to be true to the dear Lord, and also for my children that God will save them before it is too late. Pray for this place as we haven't any real Church of God here. Pray that we will get a church building. We would be glad for a preacher with a text to come here and preach.—Mrs. V. L. Henry, Ailey, Ga., Route 2.

I am afflicted with serious head trouble. Medicine is invaluable for it. Pray a special prayer that God will completely heal me.—Brother J. B. Moore, Chilhowie, Va.

Pray for me as I have an afflicted body and pray that God will save my brother and sister before it is too late.—Edith Dale, 141 Barford St., Gainesville, Ga.

Please pray for the healing of my body and for me to be humble and true. Pray for my loved ones to turn and seek the Lord before it is too late. Also pray for the healing of my mother who has a bad cough.—Mrs. Eff Pearson, Rt. 5,

Box 156, Live Oak, Fla.

I covet the prayers of the saints everywhere for the healing of my nephew's body, Billie Pierce of Elizabethton, Tenn., Rt. 1, as he is in a critical condition.—A sister in Christ, Mrs. Hazel Williams, Middlesboro, Kentucky.

Dear Evangel readers: Please pray for the healing of my body and for the lost ones here.—Mrs. J. M. Hanna, Leo, S. C.

When you pray, please pray that a way will be provided so that we can attend services. We live thirty miles from any Church of God and have no way to go. Don't forget to pray for us.—Robbie Nell Pyeatt, Gen. Del., Ralls, Texas.

Please pray a special prayer for the church in Brunswick, Ga., that we will have unity of spirit. Also pray for my three unsaved children and my home.—Mrs. J. W. Goodbread, Rt. 1, Norwich & Fourth St., Brunswick, Ga.

Please pray for a dear friend of mine, a sister in the Church, and for God to save her husband and bring him back home. Please pray for the healing of my body.—A sister in Christ, Mrs. Edna Dixon, Dunn, La.

I want every one who knows the worth of prayer to earnestly pray at once for my son's wife who has a goiter and is in bad health. Pray for my son, that he will yield to God, also pray for my husband to receive the Holy Ghost. Remember me in your prayers.—Mrs. W. S. Reynolds, Grier, N. Mex.

Please take me to the Lord when you pray. I haven't been well for quite a while. Pray for my children to be saved.—Mrs. L. E. Humphries, New Holland, Ga.

Please pray for the healing of my wife's body, also pray for the success of the Church of God at Rock Island, Ill., as this is a needy and prospective place.—Edward Pinkham, 424-22nd St., Rock Island, Ill.

I have been afflicted for seven years and request the prayers of the saints for healing.—Mary Mumpower, Rt. 4, Box 31, Abingdon, Va.

We are in a revival at Jonesboro Church of God. Brother Ivy S. Crumpton is doing the preaching. We request the prayers of the saints everywhere for the success of this meeting.—Sincerely, W. E. Hodo, 617 Bryant St., Bessemer, Ala.

Dear readers and saints everywhere: I am asking all to pray for my dear mother that the Lord will touch her body, as she surely does suffer. Pray for me and my family to be soul winners for Jesus, also pray for the little church.—Mrs. D. Larimore, Rt. 1-A, Liberty, Miss.

Dear Church of God brothers and sisters, I asked for help through prayer in the Evangel sometime ago and thank each one who prayed for me. The Lord has been so good to me. He saved, sanctified, and filled me with the Holy Ghost. I have been reading the Evangel and it is food to my soul. I get so hungry to be with God's dear children and be in services. Please pray that God will make a way that I can be in meeting and have my little children in Sunday School. I thank the Lord for His healing power. I sent Brother Rouse a handkerchief. My baby's head was almost a solid sore and His little arm was burned, but thank God, he is well now. I had eight boils on my arm and I laid the Evangel on in Jesus' name and He healed me. I also had toothache and the Lord healed it at once. Please remember me in prayer. Pray for my loved ones who are in sin, that God will save them. Pray a special prayer for my unsaved husband. If any one feels led to fast and pray, please do so. I surely will appreciate your help in prayer. I am trusting and believing and want God's will to be done. Pray with me that God will fix some way that I can get my three-year-old baby, if it is His will.—A sister in Jesus, Odell Dodson, Rt. 2, Hazel Green, Ala.

Please pray a special prayer that the Lord will save my brother, Vernon, and heal his body. He is in the Walter Reed hospital at Washington, D. C. The doctors say there is no chance for him. Pray that my mother, dad, three sisters and other brother will come into the Church of God. Pray that He will save my brothers and one sister who are still in sin, also that I may receive the Holy Ghost and live a pure life before my loved ones. I am the only one of my family who believes in this way. Pray that the Lord will provide a place of worship for us as the members are so few and the roads so bad we don't have any services at all.—Your brother in Christ, K. C. Stogner, Horse Branch, Ky.

I praise the Lord for the precious Holy Ghost and for His great healing power. Please pray for my baby as he is very sick this morning. Pray for my other children also, that the Lord will save, sanctify and baptize them with the Holy Ghost.—Your sister in Christ, Laura Douglas, 206 Southeast 7th St., Evansville, Ind.

## NOTICES

Those desiring to hear our program from the Church of God in Greenville, S. C., may tune in a long distance away beginning March 1, Station WFBC, from 3:00 p. m. to 4:00 p. m., Eastern Standard time.—Earl Paulk, pastor.

\* \* \*

The Dora district convention will convene at Dora the 27th, 28th and 29th. Everybody is invited. Come praying and let us have a feast from the Lord.—L. W. Ledbetter, Dora, Ala.

\* \* \*

To the pastors and district pastors: This is to certify that I hold evangelist papers with the Church of God, and would like to run a revival in any district and at any church where I am needed. If you feel you need a revival, please write me at Ooltewah, Tenn., Gen. Del., J. W. Webb.

\* \* \*

To the Church of God and ministers of Georgia: Greetings. Our baby girl is sick with scarlet fever and we will be shut in for a few days. The disease is contagious and we are not permitted to mix with the public where we will come in contact with children. We are free to go in and out as long as we do not go where children are. We will have to cancel all appointments until the health officer lifts the restriction. Please pray for her recovery so we can be free to fill our appointments. The district conventions will go on as previously announced and if we cannot attend, we will try to send some one in our stead.—Yours in the Master's service, J. P. Hughes.

\* \* \*

When our organization has special features on the (radio), and you announce it through the Evangel, please specify the time—Eastern Standard, Central Standard, etc. We would be glad for you to announce the station's frequency in kilocycles. Hope to hear more of our Church on the air.—James E. Culpepper, Lake Park, Ga.

\* \* \*

We would like to know the whereabouts and spiritual condition of the following: E. B. Chase, Mary Bowman, Evie Ore, Pearl (Taylor) Little, Mack Collins, Celia Adams, Addie Ore, Francis Bunch, Nancy Smith, Myrtle Yancy, George Warren, Lizzie Seals, Lily Warren, Anna Dizney. If not heard from by next conference, they will be dropped from the roll at King Church of God, formerly the Twila Church of God.—Jesse Collins, Clerk, A. F. Newport, pastor, Wallins, Ky.

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The Church of God at Sylacauga, Ala., would like to know the whereabouts and spiritual condition of Charlie Bates, Mrs. J. C. Jones, Myrtle Dees, Mable Perry,

and Pearl Turner. If not heard from by next conference, their names will be dropped.—Arthur L. Kerr, clerk, 302 Main St., Sylacauga, Ala.

\* \* \*

I am now ready to go out in my work for the Lord and will be glad for any one who wants me either for evangelistic or church work, to please notify me. I have been hindered for about two months on account of mother being sick, also my little girl got burned, but I called on God and He heard my prayers and healed her.—Rev. J. C. Pruitt, 277 Fendley St., Anderson, S. C.

\* \* \*

We would like to know the whereabouts of Mr. J. J. Moore and wife, Mrs. Lacie King and Mrs. Lenora Drewy, and if not heard from soon, their names will be dropped.—Troy Ellis, clerk, Caraway, Arkansas.

\* \* \*

The Church of God at Somerset, Pa., will hold an old-fashioned meeting soon (date not decided on) and would like to hear from any one holding membership here who will be unable to attend this meeting. Just drop a card stating where you are and your spiritual condition so it can be honored as a testimony when your name is called from church roll.—Geo. H. Sabin, clerk, 1045 Park Ave., Somerset, Pa.

\* \* \*

The Orlando district convention for the Church of God will convene March 13-15, at Zellwood, Fla. The first service will start Friday evening about 7:30 p. m. All ministers, clerks, and Y. P. E. officers are expected to be present. Each pastor do your best to have a good representation from your church and let's do our best to have a good report. Do your best to raise your quota on aged ministers' fund and all other things as well. Come praying for a great time in the Lord, and don't forget to bring a well-filled basket of good eats for Sunday as there will be dinner on the grounds that day. Everybody welcome. We would be glad to have a visit from neighboring churches. Our state overseer, Brother E. W. Williams, will be in charge.—J. A. Self, district pastor.

\* \* \*

If any one knows the address of A. L. Derry, evangelist, please let me know. Last heard of in the State of Arizona. If he is still living, I wish to hear from him.—Wardie Mann, 1457 Gladstone Ave., Cincinnati, Ohio.

\* \* \*

WANTED: A good musician. Prefer a brother, but would correspond with sisters. They must be able to play some kind of music and sing. Also want a man who would be willing to help with a large 42x84 gospel tent, to work in the

State of Georgia until the Assembly. State age experience and give reference in letter.—Address Box 275, Hartwell, Ga.

\* \* \*

I am J. Brooks of Mississippi, Louisiana, Choma and North Carolina. I am still the firing line. The Lord is with us. We want a preacher to hold a revival we are in good shape for God to work. Don't forget to kneel and pray.—J. Brooks, Rt. 3, Box 203, Henderson, N. C.

\* \* \*

The following members of The Church of God at Myers, Fla., are requested to give their present address and spiritual condition: Mrs. Beulah Bell Smith, Cora Creil, Virgil Lee Creil, Annie Luellan, Ella Davis. You will be deemed disloyal if you fail report.—B. B. Atkinson, clerk, 2841 Arch Ave., Fort Myers, Fla.

\* \* \*

The Perry district convention will convene at Perry City, Fla., April 10-12. Pastors, please see that your church is well reported with a good report. Come on past, deacons, and laity, let's look forward a real feast from God. Dinner on the ground Sunday the 12th. Come and bring a basket of good things to eat. Brother W. Williams, our state overseer, will be in charge. Everybody invited.—P. Vord, district pastor.

\* \* \*

To the Sunday Schools in Alabama: We only need three reports for the banner for the first quarter. Dora and Brookside sent offerings on the banner. Brookside a little new church which has been in order since the Assembly. They are doing a good work and won the banner for the first quarter by sending in the best offering. Blassburg reported an increase in Sunday School attendance. This is a new work too. We appreciate the reports. We have a beautiful banner which any one would be proud of. We are expecting more reports next quarter. Please plan to have some report blanks ready soon and if you are interested in this, drop me a card and I will send them.—L. W. Ledbetter, Box 74, Dora, Ala.

\* \* \*

I wish to thank the person from North or South Carolina who mailed me the roll of Evangels. I was informed that the roll arrived at the post office but through an error I did not receive it. I am hoping that this will be the means of breaking the bread of life to some lost soul.—Amelia Defino.

\* \* \*

I would like to know the whereabouts and spiritual condition of Sister Lula Veal and Brother A. L. Moxley.—Minnie Kinsey, clerk, 917 Ellis St., Augusta, Ga.



## MISSION

(Continued from p. 12)

the same judgment." 1 Cl:10.

## THEREFORE BE IT OLVED

First: That we ourselves as the council of the Church of God, recognizing all Biblical men and disapproving all anti-Biblical, endeavoring to keep the unity of the Spirit in the bond of peace, till we all come to the unity of the faith, and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ, Eph. 4:3, 13.

Second: That the supreme authority of the council shall reside Christ Himself. Each year in a previously agreed upon, we shall meet in a general convention composed of ministers of different rank and file have faithfully complied with the things of the Assembly, and such men as care to attend, only male men to have a voice in the business deliberations. All problems, whether spiritual or material, shall be dealt with during these Assemblies.

Third: That the General Assembly of the Church of God is an organized body, invested with the authority of designating the teaching, government, principles and practices of all local churches composing said Assembly. The fundamental principles of the Church is, that we accept the Bible rigidly divided. As one of our most sacred principles we meet annually in our general conference for the purpose of seeing the Scriptures more diligently, order that we may put them into practice.

## THE TEACHINGS OF THE CHURCH

Following this introduction or prologue, the teachings of the Church are given with the following introduction: "The Church of God for its only example of regulation and discipline the early or Apostolic Church. Therefore, we do not intend to make a recompilation of new teachings laws, but plainly accept that which is encountered in the Word of God. Believers are given some of the most important teachings."

## FURTHER EXAMINATION

At the 30th Annual Assembly a recommendation from the Committee on Missions was accepted which called for the printing of a mime brief in the Spanish language, "if found to be practicable." So with the help of Sister Atkinson and Brother Aez we have prepared the manuscript in Spanish, which contain, in addition to the foregoing introductions with the teachings of the Church, the Minutes supplement giving the acts and teaching of the Assembly now in practice. The Spanish work is suffering for lack of information which

this booklet will contain, owing to a shortage of missionaries and workers on the field. The only thing we lack to make it "practicable" is about \$50.00 to pay for the printing of the first 2,000 copies. Anyone desiring to help out in this noble work, might send an offering for this purpose to the Church of God General Secretary and Treasurer, E. J. Boehmer, Cleveland, Tenn. Any surplus moneys could be used in getting out a Spanish edition of the Evangel, also provided for in the above recommendation. At least, we should have some special leaflets or tracts printed in Spanish, as Brother Furman tells me it is needed badly for the work in Guatemala, C. A.

## EDITORIALS

(Continued from page 4)

more zeal and fervency that we might be able to bring to those who are cooling off a deep conviction and cause them to return to the old paths. He will soon be here in person again to look things over and happy are we then if found pleasing Him in all things.

I sometimes feel that people are laying up their treasures on earth where moth and rust will corrupt and where thieves break through and steal. Should Jesus come in a few weeks or months, who would inherit these possessions of yours? Would you want the ungodly to inherit and use them? Would you want the Antichrist and his forces to take possession of your treasures? Why not use them now for God and His glory and spread the gospel, and when Jesus comes I am sure He will be pleased to find us so doing.

## Death Notices

## FRANKLIN

Joseph Franklin was born May 13, 1880, and died Feb. 9, 1936, at the age of fifty-six years, eight months, and twenty-eight days. The funeral was preached by the writer in the Union Hall, local 31, No. 6633, Amonate, Va.—H. O. Kirk, district overseer.

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## COCHRAN

Sister Isabel Cochran, age sixty-seven, died Feb. 11, 1936. Funeral services were conducted by her pastor, Brother Morris Wiggins. Her body was laid to rest in the Ft. Denard cemetery.—One who loved her, Mrs. Blanche Bronson, La Belle, Fla.

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## SHACKLEFORD

Sister Shackleford, wife of Henry Shackleford, died Feb. 7, 1936. The funeral was conducted by Brother Ed Cox,

pastor. Interment was made in Martinsfork cemetery.

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## WOOD

My son, R. H. Wood, died December 19, 1935. He was sixty-seven years, eight months, and two days old.—Sallie Wood, Whittier, N. C.

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## SMITH

Brother Melvin Thomas Smith was born Dec. 23, 1854, in Vincennes, Indiana, and died Feb. 4, 1936. Funeral services were conducted by the writer. Interment was made in the local cemetery at Hot Springs, N. Mex. Brother Smith was eighty-one years, one month, and eleven days old.—J. C. Kimmel, Hot Springs, N. Mex.

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## MORGAN

Sister Annie Florence Morgan was born Oct. 22, 1890, at Morgantown, Arkansas, and died Feb. 5, 1936, at Hot Springs, N. Mex., age forty-five years, three months, and fourteen days. Funeral services were conducted by the writer and interment made in local cemetery at Hot Springs, N. Mex.—J. C. Kimmel, pastor, Hot Springs, N. Mex.

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## DYAR

Billy Jean, baby boy of Brother and Sister Ancil Dyar, died Jan. 26, 1936. The funeral was conducted by N. B. Osborn in the Church of God, Langley, S. C.

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## DEVOE

Sister Josie Devoe died Feb. 16, 1936. The funeral was conducted in the Church of God, Langley, S. C., by N. B. Osborn, pastor. She was a member of the Church of God.—Beulah Osborn.

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Please pray a special prayer for my brother-in-law, W. H. Kickliter of Washington, D. C. He is very low. Pray for his soul and body.—Mrs. C. E. Singletary, 354 N. Hillsboro Ave., Arcadia, Fla.

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Please pray for the meeting which we are in. From twenty to thirty are in the altar every night but not as many are praying through as should. Pray that God will break the chains so folks can go through.—Yours for lost souls, R. H. Tadlock, Logan, W. Va.

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Please pray a special prayer for Sister Eva Morgan's little boy, as he is very sick. Also pray for my son-in-law who is very sick with mumps.—Vida Blackstock, Birmingham, Ala.

# Programs for Easter and Other Occasions

We have put forth an extra effort to secure programs for Easter and other special days. We are giving you a list of our stock on hand. Please order in plenty of time to select your program and have your children well trained for this great occasion. We feel that much and lasting good can be done by the Sunday School putting forth an effort to develop the talents and to bring to the minds of the people the importance of the resurrection. We have an ample supply of the books listed below. Thank you in advance for an immediate order.

## "THE STANDARD EASTER BOOK NO. 1"

An Easter pageant, with poems, songs, and playlets. 48 pages. **Price 25c.**

## "EASTER HELPER NO. 21"

—Contains Easter silhouettes, short pageant for children, short pageant for older scholars, recitations with action, pages for boys, short recitations for primary and beginners, a candle-light drill, and songs for primary department. 32 pages. **Price 25c.**

## "EASTER HELPER NO. 22"

—Includes recitations for primary and beginners, recitations with action, motion exercises, musical recitations, selections for boys, pantomimes, selections for older children, and songs for primary children. 32 pages. **Price 25c.**

## "GOOD THINGS FOR EASTER"

—Is made up of recitations, monologues, dialogues, plays, exercises, and drills for all ages. 150 pages. **Price 25c.**

## "EASTER TREASURY NO. 41"

—Recitations, exercises, acrostics, drills, dialogues, pantomimes, tableaux, and decorating suggestions. 32 pages. **Price 25c.**

## "THE WAY OF THE CROSS"

A religious, Easter play. 16 pages. **Price 35c.**

## "SUNDAY SCHOOL ENTERTAINMENTS"

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